

# **PLASMA DISPLAY PANEL WITH DISCHARGE SPACES HAVING SUB-PIXEL UNITS**

**Commissioner for Patents  
P.O. Box 1450  
Alexandria VA 22313-1450**

## **AMENDMENT**

5 Sir:

In response to the Office action of July 6, 2006, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**10 Remarks/Arguments begin on page 5 of this paper.**